



Office of the  
Executive Engineer  
Electrical Division, HPPWD Una  
Tel: +911975223484, Fax: +911975223484  
E-mail: ee-eleu-hp@nic.in

No. PW/EDU/CB/TA/Tender/2023-24/-

9989 - 10009

Dated

27/02/2024

To

The Executive Engineer (IT) Cell,  
Nirman Bhawan, Nigam Vihar  
Shimla-171002

Subject: -


Regarding publication of Tenders Notice.

Sir,

**"JAI HIND"**


Enclosed please find herewith Tenders Notice along with Schedule of Quantities for uploading the same on Departmental website as per Notification no. PBW-(B)1/2020 dated 16.07.2021 as the work mentioned in the Tender Notice are urgent in nature and in Public interest. This is for your kind information and necessary action at your end please.

DA:-As above.

  
Executive Engineer,  
Electrical Division,  
HPPWD Una.

Copy along with its enclosures is forwarded to the following for favour of information please:-

1. The Superintending Engineer, 2<sup>nd</sup> Electrical Circle, HPPWD, Dharamshala.
2. The Assistant Engineer, Electrical Sub Division, HP PWD Una/Hamirpur & Bilaspur.
3. All the contractors working under the control of this Division.
4. All the Head of Branches in this office.
5. Notice Board.

  
Executive Engineer,  
Electrical Division  
HPPWD, Una



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Executive Engineer  
Electrical Division, HP PWD Una  
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E-mail: [ee-eleu-hp@nic.in](mailto:ee-eleu-hp@nic.in)

**\*NOTICE INVITING TENDER\***

Sealed percentage rate tenders are hereby invited by the Executive Engineer Electrical Division HPPWD Una, in form No.6 & 8 on behalf of Governor of H.P. for the following works from the contractors of appropriate class enlisted with HPPWD (Electrical). The tenders shall be opened on dated **11.03.2024** in the presence of contractors/firms or their authorized representative who wish to be present.

The copy of **Valid enlistment** and renewal certificate along with GST No., Pan No. and EPF No. shall be attached with application form. The offer of the tender shall remain open **75 days** from the date of opening of the tenders. The undersigned reserves the right to reject/cancel the tenders without assigning any reason. The tender form will be issued to only those contractors who qualify the criteria after the scrutiny of application forms by the committee constituted for the purpose.

**TIME SCHEDULE OF TENDER**

- |    |                                     |    |                             |
|----|-------------------------------------|----|-----------------------------|
| 1. | Last date of receipt of application | :- | 07-03-2024 up to 1.00 P.M.  |
| 2. | Date of sale of tenders             | :- | 07-03-2024 up to 5.00 P.M.  |
| 3. | Last date of receipt of bids        | :- | 11-03-2024 up to 11.30 A.M. |
| 4. | Date of bid opening                 | :- | 11-03-2024 up to 1.00 P.M.  |

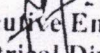
| Sr. No. | Name of work                                                                                                                                                                             | Estimated Cost (In Rs.) | Earnest Money (In Rs.) | Time limit   | Cost of form (In Rs.) | Eligible Class of Contractor |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|--------------|-----------------------|------------------------------|
| 1       | Providing Solar Street Lighting System on Baghchal bridge (Left Side) Tehsil Sh. Naina Devi Ji Distt. Bilaspur (HP)                                                                      | 4,64,624/-              | 9,400/-                | Three Months | 350/-                 | Class-C,B                    |
| 2       | Providing Solar Street Lighting System on Bagjchal bridge (Right Side) Tehsil Sh. Naina Devi Ji Distt. Bilaspur (HP)                                                                     | 4,64,624/-              | 9,400/-                | Three Months | 350/-                 | Class-C,B                    |
| 3       | Annual Comprehensive Maintenance contract (AMC) of 01 No. Passenger lift (Jhonson make) in the ADR centre Hamirpur Distt. Hamirpur (HP) (For the period one year from the date of award) | 1,08,088/-              | 2,200/-                | One year     | 350/-                 | Specialized Job              |

**GENERAL TERMS AND CONDITIONS:-**

1. The earnest money in the shape of NATIONAL Saving Certificate time deposit account in any of the post office in HP/FDR or any bank duly pledged in favour of Executive Engineer, HPPWD., Electrical Division Una accompanied with the application for receipt of tender form along with cost of form.


2. The Contractor/Firm should be submitted the all above-mentioned documents (photocopy to be self-attested) with the application for obtaining the tender documents.
3. In case office happens to be closed on any of the above mentioned dates, the bids will be opened on the next working day at same time and venue.
4. The contractors/firms are required to quote their rates clearly both in words as well as in figures, failing which tenders are likely to be rejected.
5. No Person/persons shall be allowed to give the documents with regard to tender unless he/they hold/holds the power of attorney duly registered under law.
6. The tender of those contractors who are registered under H.P. Central Sales Tax Act 1969, GST and who have been cleared all the dues on account of tax will be entertained.
7. The competent authority on behalf of Governor of H.P. reserves the right to reject any or all the tenders received without assigning any reason.
8. The eligible Contractors/Firm should performance certificate for specialized jobs as required.
9. The tendered amount should be within the limit of (+) 5% to (-) 30% as per notification No. PBW(B)A(3)1/2020-1 dated 07.10.2021 shall be applicable for Bid price lower than-10% and more than + 5%. If the Contractors/Firms has quoted bid price lower than 10% the performance guarantee will be deposited before the award of work as per terms & condition of above said notification.

**HIM SUCHANA AVAM JANSAMPARK**

  
**Executive Engineer,  
Electrical Division  
HPPWD, Una**

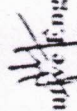
**DRAIT SCHEDULE OF QUANTITY**

|                                                                                                                                        |                                                                                                                                                                                                                                                                                                         | <b>Job No. of</b>             |              |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|
|                                                                                                                                        |                                                                                                                                                                                                                                                                                                         | Estimated cost:- Rs. 4,64,624 |              |
|                                                                                                                                        |                                                                                                                                                                                                                                                                                                         | Earnest money:- Rs. 9,400     |              |
|                                                                                                                                        |                                                                                                                                                                                                                                                                                                         | Time Limit:- Three month      |              |
| <b>Name of Work:- Providing Solar Street Lighting System on Baghehal Bridge (Left Side) Tehsil Sh. Naina Devi Ji Distt Bilaspur HP</b> |                                                                                                                                                                                                                                                                                                         |                               |              |
| S. No.                                                                                                                                 | Description                                                                                                                                                                                                                                                                                             | Quantity                      | Rate In fig. |
| 1                                                                                                                                      | Supplying and fixing 70 watt all in one integrated solar LED Street Light LED fixture 60watt fitting LED High efficiency eco Frindly with compoect aesthetic construction and eisy instalatrimon capability (wipro LR19-931-XXX-57-XX or its equivalent make and as app oved by the Engineer in charge. | 4                             | 116156       |
|                                                                                                                                        | <b>Total</b>                                                                                                                                                                                                                                                                                            |                               | 464624       |

  
**Executive Engineer,**  
**Electrical Division,**  
**HP.PWD., Una.**

**DRAFT SCHEDULE OF QUANTITY**

|                                                                                                                                         |                                                                                                                                                                                                                                                                                                        | <b>Job No. 02</b>              |                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------|
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                        | Estimate cost:- Rs. 4,64,624/- |                                                                                |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                        | Earnest money:- Rs. 9,400/-    |                                                                                |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                        | Time Limit:- Three month       |                                                                                |
| <b>Name of Work:- Providing Solar Street Lighting System on Baghelal Bridge (Right Side) Tehsil Sh. Naina Devi Ji Distt Bilaspur HP</b> |                                                                                                                                                                                                                                                                                                        |                                |                                                                                |
| S. No.                                                                                                                                  | Description                                                                                                                                                                                                                                                                                            | Quantity                       | Rate In fig.                                                                   |
| 1                                                                                                                                       | Supplying and fixing 70 watt all in one integrated solar LED Street Light LED fixture 50watt fitting LED High efficiency eco Frindly with compoect aesthetic construction and easy insti dation capability (wipro LR19-931-XXX-57-XX or. its equivalent make and as approved by the Engineer in charge | 4                              | 116156                                                                         |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                                | In words,<br>Rupees One Lac<br>Sixteen Thousand one<br>hundred Fifty six only. |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                                | Unit                                                                           |
|                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                                | Amount                                                                         |
|                                                                                                                                         | Total                                                                                                                                                                                                                                                                                                  |                                | 464624                                                                         |

  
 Executive Engineer,  
 Electrical Division,  
 HP.PWD., Una.

**DRAFT SCHEDULE OF QUANTITY**

|                                 |
|---------------------------------|
| Estimated cost:- Rs. 1,08,088/- |
| Earnest money:- Rs. 2,200/-     |
| Time Limit:- One year.          |

**Name of Work:- Annual Comprehensive Maintenance contract (AMC) of 1 Nos. Passenger lift ( Johnson make) in the ADR centre Hamirpur Distt Hamirpur HP. (For the period one year from the date of award).**

| S. No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Quantity | Unit | Rate In Fig. | In Words. | Amount |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------|-----------|--------|
| 1.00   | Regular examination, lubrication and Adjustment of the equipment and planned maintenance in the systematic manner and replacement of parts as detailed below:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |              |           |        |
| 1.01   | (i) Renew all wires ropes and chain to maintain an adequate factor of safety, to equalize tension on all hoisting ropes, repair or replace conductor cables and hoist way and machine room elevator wiring,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -        |      | -            |           | -      |
| 1.02   | (ii) Syustematic examining and adjustment of following machine, worn gear, Thrust bearings Drives sheaves, Drive shelves bearings, brake contract, linings and components, Motor generator, motor, Motor generator, Motor windings, rotating elements, commutator, brushes brush holdder, bearings, coils, resistance for operating and Motor circuit, magnet frames and other mechanical parts, controller, selector leveling, devices cams, relays, solid state comonents e.g PCB's transducers, resistance, condensers, power amplifier, transformers, contract, leads, dashpots timing devices, Steel selector tapes and mechanical and electrical driving equipment Governor, governor sheave, shaft assembly bearings and Governors jaws, cr and hall mechanical button, car and hall positiion indicators hall lanterns, car direction indicators and all other car and landings as installed by Johnson. Deflector or secondary sheave, bearing, car counter weight and counterweight guide rails and buffers, top and button limit switches, Governor tension sheaves assembly, compensating sheaves assembly car, counter weight and counter overweight guide shows including rollers or gibs, interlock on Hoist way. | -        |      | -            |           | -      |

|      |                                                                                                                                                                                                                    |      |     |           |                                                 |        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-----------|-------------------------------------------------|--------|
| 1.03 | (iii) Examine periodically all safety devices and governor and all customary safety test.                                                                                                                          | -    | -   | -         | -                                               | -      |
| 1.04 | (iv) The firm will provide emergency minor adjustment all back services 24 hours as all working days as well as holidays/ Sunday. The firm will maintain the lift in reliable and efficient operating connections. | -    | -   | -         | -                                               | -      |
| 1.05 | ( Machine No. L-M1470                                                                                                                                                                                              | 1.00 | Job | 100000.00 | Rs. One Lac. Eight thousand eight hundred only. | 100000 |
|      | <b>TOTAL:</b>                                                                                                                                                                                                      |      |     |           |                                                 | 100000 |

  
 Electrical Engineer  
 Electrical Division  
 MP PWD, Uda.