

HIMACHAL PRADESH  
PUBLIC WORK DEPARTMENT

No. PW/DT/TA/ NIT /2025-26-

4878

Dated:- 8-8-2025

To,

The Executive Engineer  
IT Cell Nirman Bhawan Nigam Vihar  
HP PWD Shimla

Subject: \_

Regarding NIT for uploading on HP PWD website .

Enclosed please find herewith the Notice inviting tender Notice along with schedule of quantity for uploading on HP PWD website. This is for your kind information and necessary action at your end please.

Encls:- NIT copy & 10Nos copy of Schedule of quantity.

  
Executive Engineer  
Tanda Division HP PWD  
at Nagrota Bagwan

## CERTIFICATE

Certified that the tenders of works, called vide this office letter No. PW-DT-NIT-2025-26-4879-93 Dated:- 8-08-2025 are urgent nature.

  
Executive Engineer  
Tanda Division HP PWD  
 at Nagrota Bagwan

**HIMACHAL PRADESH  
PUBLIC WORKS DEPARTMENT**

Sealed item rate tender on form No. 6 & 8 are hereby invited by the **Executive Engineer, HP PWD Division Tanda at Nagrota Bagwan** on behalf of Governor of Himachal Pradesh for the following work from the approved and eligible contractors enlisted in HP PWD (B & R) whose registration stood renewed as per revised rules so as to reach in his office on or before on **19-08.2025** up to **11:00 A.M.** And the same shall be opened on the same day at **04:00 P.M.** in the presence of intending contractors or their authorized representatives. The tender form can be obtained from his office on cash payment (non refundable) on **18.08.2025** up to **4:00 P.M.** and the application for issue of tender form shall be received on **18.08.2025** up to **12:00 noon.** The applications for issue of tender forms accompanied with enlistment letter or renewal letter and the earnest money in the shape of National Saving Certificates/Saving Account of the Post Office /Time Deposit account/FDR in Himachal Pradesh duly pledged in favour of Executive Engineer, HP PWD Division Tanda at Nagrota Bagwan.

The conditional tender and the tender received without earnest money will summarily be rejected. The offer of the tender shall be kept open for 120 days

| Sr. No. | Name of work                                                                                                                                                                                                     | Estimated Cost | Earnest Money | Time limit |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|------------|
| 1       | Repair of Type-I qtrs Block A to H in Dr. R.P. Govt. Medical College Kangra at Tanda in Distt. Kangra HP (SH: Providing and fixing water supply and sanitary installation etc; ( Deposit Work).                  | 84634.00       | 1700.00       | Two Months |
| 2       | Annual Repair and maintenance of Kangra Tanda road km 0/00 to 4/00 in Distt. Kangra HP (SH: Providing and laying patch work in km 3/290 to 3/790).                                                               | 99845.00       | 2000.00       | Two months |
| 3       | Repair of Auditorium Building in Dr. R.P. G. M. College at Tanda in Tehsil & Distt. Kangra HP Deposit Work (SH: Providing and fixing PVC panelling and Gypsum tile in Committee Room 1 <sup>st</sup> floor etc). | 99915.00       | 2000.00       | Two Months |
| 4       | Annual Repair and maintenance of Kangra Tanda road km 0/00 to 4/00 in Distt. Kangra HP (SH: Providing and laying patch work in km 3/790 to 3/840).                                                               | 99750.00       | 2000.00       | Two months |
| 5       | Repair of Auditorium Building in Dr. R.P. G. M College at Tanda in Distt. Kangra Hp Deposit Work (SH: Providing and fixing PVC pancelling in Committee Room 1 <sup>st</sup> floor etc).                          | 96285.00       | 2000.00       | Two months |
| 6       | Repair of Auditorium Building in Dr. R.P. G. M. College at Tanda in Tehsil & Distt. JKangra HP Deposit Work (SH: Providing and fixing Gypsum tile, painting and Distempering other civil work etc).              | 98573.00       | 2000.00       | Two Months |
| 7       | Additional Alteration of 1 No. Room in Adult ICU in Dr. R.P.G.M. Collage at Tanda in Tehsil & Distt. Kangra HP Deposit work (SH: Aluminium work etc; in Blood bank & Corridor).                                  | 99450.00       | 2000.00       | Two Months |
| 8       | Annual Repair and maintenance of Kangra Tanda road km 0/00 to 4/00 in Distt. Kangra HP (SH: Providing and laying patch work in km 3/840 to 3/950).                                                               | 99798.00       | 2000.00       | Two months |
| 9       | Repair of Type-I qtrs Block A to H in Dr. R.P. Govt. Medical College Kangra at Tanda in Distt. Kangra HP (SH: Providing and fixing water proofing treatment, W/S & S/I etc; ( Deposit Work).                     | 99553.00       | 2000.00       | Two Months |
| 10      | Annual Repair and maintenance of Kangra Tanda road km 0/00 to 4/00 in Distt. Kangra HP (SH: Providing and laying patch work in km 3/950 to 4/000).                                                               | 99985.00       | 2000.00       | Two months |

**Terms & Conditions:-**

1. The contractor/firm should be registered as or dealer GST No.
2. The intending contractor / firm have to produce the copy of latest enlistment and renewal enlisted in HPPWD.
3. If any of the date mentioned above happened to be Gazetted Holidays the same shall be processed on next working day.
4. The Executive Engineer reserves the right to accept/reject any tender/application or all tenders without assigning any reason.
5. The Contractor will have to submit affidavit along with application for issue of tender form.
6. Next tender will be issued only after completion of previous works in hand.

**HIMSUCHANA AVAM & JAN SAMPARK**

(On behalf of Governor of Himachal Pradesh)

No.PW/NBD/TA/Tender/NIT/2025-26- **4879-93**

Dated/ **8-08-2025**

Copy to the following for information and necessary action:-

1. The Chief Engineer (KZ), HPPWD, Dharamshala.
2. The Director, Information & Publications Department, H.P. Shimla.
3. The Executive Engineer IT Cell Shimla HP PWD Shimla.
4. The Superintending Engineer, 5<sup>th</sup> Circle, HPPWD, Palampur.
5. The Deputy Commissioner, Kangra at Dharamshala.
6. All the S.E.s/E.E.s under North Zone.
7. The Sub-Divisional Officer(C) Nagrota Bagwan.
8. All the Assistant Engineer under this Division.
9. The Drawing /Accounts Branch in this office.
10. Notice Board.

Executive Engineer  
H.P.P.W.D. Tanda Division  
at Nagrota Bagwan

Executive Engineer  
H.P.P.W.D. Tanda Division  
at Nagrota Bagwan

SCHEDULE OF QUANTITY

ESTIMATED COST :- Rs. 84634.00  
 EARNEST MONEY :- Rs. 1700.00  
 TIME LIMIT : TWO MONTHS

NAME OF WORK :- Repair of Type-I Qtrs Block A to H in Dr. R.P. Govt. Medical College Kangra at Tanda in Distt. Kangra (H.P.)

SUB-HEAD :- Providing and fixing water supply and sanitary installation etc; (Deposit Work).

| S. No.          | Description of items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Quantity                 | In fig | Rate     | Unit              | Amount |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|----------|-------------------|--------|
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |        | In words |                   |        |
| 1               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                        | 4      | 5        | 6                 | 7      |
| 1               | Providing and fixing 2025 (25 mm OD) pipe Polyethelene-Aluminium-Polyethelene PE-AL- PE Composite Pressure Pipes conforming to IS - 15450, U.V. stabilized with carbon black having thermal stability for hot & cold water supply, capable to withstand temperature up to 80°C, including all special fittings of composite material (engineering plastic blend and brass inserts wherever required) e.g. elbows, tees, reducers, couplers & connectors etc., with clamps at 1.00 metre spacing. This includes the costs of cutting chases and including testing of joints complete including carriage of material with in all leads, lifts and other incidentals as per drawing, design and specifications, as per the direction and entire satisfaction of Engineer-in-Charge. | 182.50<br>Running metres |        |          | Per Running metre |        |
| 2               | Providing and fixing PTMT extension nipple for water tank pipe, fittings of approved quality and colour 25mm nominal bore, weighing not less than 62 gms complete including carriage of material with in all leads, lifts and other incidentals as per drawing, design and specifications, as per the direction and entire satisfaction of Engineer-in-Charge.                                                                                                                                                                                                                                                                                                                                                                                                                   | 42<br>Numerals           |        |          | Each              |        |
| <b>TOTAL :-</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |        |          |                   |        |

  
 Executive Engineer,  
 H.P.P.W.D. Division,  
 Tanda at Nagrota Bagwan.

SCHEDULE OF QUANTITY

ESTIMATED COST:- Rs. 99553.00  
EARNEST MONEY :- Rs. 2000.00  
TIME LIMIT : TWO MONTHS

NAME OF WORK :- Repair of Type-I Qtrs Block A to H in Dr. R.P. Govt. Medical College Kangra at Tanda in Distt. Kangra (H.P.)  
SUB-HEAD :- Providing and fixing water proofing treatment, W/S & S/I etc; (Deposit Work).

| S. No.          | Description of items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Quantity                | In fig | Rate     | Unit                | Amount |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------|----------|---------------------|--------|
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |        | In words |                     |        |
| 1               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3                       | 4      | 5        | 6                   | 7      |
| 1               | Providing and laying water proofing treatment on roofs of slabs by applying cement slurry mixed with water proofing cement compound consisting of applying after surface preparation, first layer of slurry of cement @ 0.488 kg/sqm mixed with water proofing cement compound @ 0.253 kg/sqm. (b) laying second layer of Fibre glass cloth when the first layer is still green. Overlaps of joints of fibre cloth should not be less than 10 cm (c) third layer of 1.5 mm thickness consisting of slurry of cement @ 1.289 kg/sqm mixed with water proofing cement compound @ 0.670 kg/sqm and coarse sand @ 1.289 kg/sqm. This will be allowed to air cure for 4 hours followed by water curing for 48 hours. The entire treatment will be taken upto 30 cm on parapet wall and tucked into groove in parapet all around. (d) fourth and final layer of brick tiling with cement mortar (which will be paid for separately (For the purpose of measurement the entire treated surface will be measured) complete and as per direction of Engineer- In-charge, including carriage of materials within all leads, lifts and other incidentals | 212.50<br>Square meters |        |          | Per square metre    | 7      |
| 2               | Providing and fixing 110mm (One hundred ten millimetres) dia pipeson wall face unplasticised Rigid PVC rain water pipes conforming to IS : 13592 Type A, including jointing with seal ring conforming to IS : 5382, leaving 10 mm (Ten millimetre) thick gap for thermal expansion, (i) Single socketed pipes complete including carriage of material with in all leads, lifts and other incidentals as per drawing, design and specifications, as per the direction and entire satisfaction of Engineer-in-Charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 50.00<br>Running metres |        |          | Per Running g metre |        |
| 3               | Providing and fixing 110 mm (One hundred ten millimetre) bend Bend 87.5°on wall face unplasticised-PVC moulded fittings/ accessories for unplasticised Rigid PVC rain water pipes conforming to IS : 13592 Type A, including jointing with seal ring conforming to IS : 5382, leaving 10 mm gap for thermal expansion complete including carriage of material with in all leads, lifts and other incidentals as per drawing, design and specifications, as per the direction and entire satisfaction of Engineer-in-Charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 25<br>Numbers           |        |          | Each                |        |
| <b>TOTAL :-</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |        |          |                     |        |

Executive Engineer,  
H.P.P.W.D. Division,  
Tanda at Nagrota Bagwan.

# SCHEDULE OF QUANTITY

ESTIMATED COST: - RS 44193.00  
 EARNEST MONEY :- RS 900.00  
 TIME LIMIT : TWO MONTHS

NAME OF WORK :- Repair of Auditorium Building in Dr. R.P.G.M. College at Tanda in Tehsil & Distt. Kangra (H.P.) Deposit work  
 SUB-HEAD :- Providing and fixing W/S & S/I etc;

| S. No. | Description of items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Quantity      | Rate   |          | Unit | Amount |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|----------|------|--------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | In fig | In words |      |        |
| 1      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3             | 4      | 5        | 6    | 7      |
| 1      | Providing and fixing 110 mm (One hundred ten millimetre) M.S. grating includin necessary fitting complete as required and as per architectural drawings including carriage of material within all leads, lifts and other incidentals, as per approved specifications drawing, design and as directed by the Engineer-in-charge.                                                                                                                                                                                         | 12<br>Numbers |        |          | Each |        |
| 2      | Providing and fixing 8 mm (Eight millimetre) dia C.P. / S.S. Jet with flexible tube upto 1 (One) metre long with S.S. triangular plate to European type W.C. of quality and make as approved quality complete fitting including carriage of material within all leads, lifts and other incidentals as per specifications, approved drawing, design and as directed by the Engineer-in-charge. The rate is inclusive of octroi, royalty, Malkana, Toll tax, sale tax, GST and any other taxes imposed by the Government. | 11<br>Numbers |        |          | Each |        |
| 3      | Providing and fixing 15 mm nominal bore with 45 cm length unplasticised P.V.C. connection pipe with PTMT Nuts, collar and bush of approved quality and colour complete as per architectural drawings and as per the directions of Engineer-In-Charge including carriage of materials within all leads and lifts and other incidentals. including carriage of materials within all leads, lifts and other incidentals as per approved drawing, design and as directed by the Engineer-in-Charge.                         | 14<br>Numbers |        |          | Each |        |
| 4      | Providing and fixing Hand jet spray of Cera Brand with 1.25 m long stainless steel flexible tube and ABS Wall hook to European type W.C. of quality and make as approved by Engineer - in - charge complete including carriage of material with in all leads, lifts and other incidentals as per drawing, design and specifications, as per the direction and entire satisfaction of Engineer-in-Charge.                                                                                                                | 1<br>Number   |        |          | Each |        |
| 5      | Providing and fixing solid plastic seat with lid for pedestal type W.C. pan complete :White solid plastic seat with lid including carriage of material within all leads, lifts and other incidentals as per specifications, approved drawing, design, entire satisfaction and as directed by the Engineer-in-charge.                                                                                                                                                                                                    | 4<br>Numbers  |        |          | Each |        |
| 6      | Providing and fixing one piece water closet solid plastic seat cover with lid for pedestal type W.C. pan complete : White solid plastic seat with lid including carrigae of material within all leads, lifts and other incidentals as per specifications, approved drawing, design, entire satisfaction and as directed by the Engineer-in-charge.                                                                                                                                                                      | 1<br>Numbers  |        |          | Each |        |

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| S. No.   | Description of items                                                                                                                                                                                                                                                                                                                                                                                                                                   | Quantity      | Rate   |          | Unit | Amount |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|----------|------|--------|
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | In fig | In words |      |        |
| 1        | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3             | 4      | 5        | 6    | 7      |
| 7        | Providing and fixing wall mounted Liquid soap dispenser for bathroom and wash basin of Cera Brand with necessary screws etc. including carriage of material within all leads, lifts and other incidentals as per specifications, approved drawing, design, entire satisfaction and as directed by the Engineer-in-charge.                                                                                                                              | 1<br>Numbers  |        |          | Each |        |
| 8        | Providing and fixing Automatic Hand dryer of Cera Brand with necessary screws etc. including carriage of material within all leads, lifts and other incidentals as per specifications, approved drawing, design, entire satisfaction and as directed by the Engineer-in-charge.                                                                                                                                                                        | 1<br>Numbers  |        |          | Each |        |
| 9        | Providing and fixing 32mm dia P.V.C. waste pipe for sink or wash basin including P.V.C. waste fittings complete. Flexible pipe including carriage of material within all leads, lifts and other incidentals as per specifications, approved drawing, design, entire satisfaction and as directed by the Engineer-in-charge.                                                                                                                            | 8<br>Numbers  |        |          | Each |        |
| 10       | Providing and fixing PTMT Waste Coupling for wash basin and sink, of approved quality and colour Waste coupling 38 mm dia of 83 mm length and 77mm breadth, weighing not less than 60 gms as per architectural drawings and as per the directions of Engineer-In-Charge including carriage of materials within all leads and lifts and other incidentals.                                                                                              | 3<br>Numbers  |        |          | Each |        |
| 11       | Providing and fixing 32mm (Thirty two millimetres) dia C.P. Bottle Trap for wash basin and sink complete as directed by the Engineer-Incharge including carriage of materials within all leads, lifts and other incidentals.                                                                                                                                                                                                                           | 4<br>Numbers  |        |          | Each |        |
| 12       | Providing and fixing 15 mm nominal C.P. brass angle valve for basin mixer and geyser points of approved quality conforming to IS:8931 complete and as per the directions of Engineer-In-Charge including carriage of materials within all leads and lifts and other incidentals.                                                                                                                                                                       | 20<br>Numbers |        |          | Each |        |
| 13       | Providing and fixing 15 mm nominal C.P. brass long nose bib cock of approved quality conforming to IS standards and weighing not less than 810 gms complete and as per the directions of Engineer-In-Charge including carriage of materials within all leads and lifts and other incidentals, including carriage of materials within all leads, lifts and other incidentals as per approved drawing, design and as directed by the Engineer-in-Charge. | 2<br>Numbers  |        |          | Each |        |
| TOTAL :- |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |        |          |      |        |

Executive Engineer,  
H.P.P.W.D. Division,  
Tanda at Nagrota Bagwan.

**SCHEDULE OF QUANTITY**

ESTIMATED COST: -                      Rs                      96285.00  
 EARNEST MONEY: -                      Rs                      2000.00  
 TIME LIMIT :                                      TWO MONTHS

**NAME OF WORK :-** Repair of Auditorium Building in Dr. R.P.G.M. College at Tanda in Tehsil & Distt. Kangra (H.P.) Deposit work  
**SUB-HEAD :-** Providing and fixing PVC panelling in Committee Room 1st floor etc;

| S. No.          | Description of Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Quantity               | Rate   |          | Unit             | Amount |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|----------|------------------|--------|
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | In fig | In words |                  |        |
| 1               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                      | 4      | 5        | 6                | 7      |
| 1               | Providing and fixing 5mm (Five millimetre) thick PVC sheet panelling with necessary aluminium frame, cleats and shall be fixed to the masonry / RCC walls with necessary clamps, galvanised M.S. brackets and anchor fasteners and all joints of PVC sheet must be sealed with approved sealant of approved colour All complete as per architectural drawings and as per the directions of Engineer-In-Charge including carriage of materials within all leads and lifts and other incidentals. | 65.50<br>Square metres |        |          | Per Square metre |        |
| <b>TOTAL :-</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |        |          |                  |        |

  
 Executive Engineer,  
 H.P.P.W.D. Division,  
 Tanda at Nagrota Bagwan.

# SCHEDULE OF QUANTITY

|                   |    |            |
|-------------------|----|------------|
| ESTIMATED COST :- | RS | 99915.00   |
| EARNEST MONEY :-  | RS | 2000.00    |
| TIME LIMIT :      |    | TWO MONTHS |

NAME OF WORK :- Repair of Auditorium Building in Dr. R.P.G.M. College at Tanda in Tehsil & Distt. Kangra (H.P.) Deposit work  
SUB-HEAD :- Providing and fixing PVC panelling and Gypsum tile in Committee Room 1st floor etc;

| S. No.   | Description of items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity               | Rate   |          | Unit             | Amount |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|----------|------------------|--------|
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | In fig | In words |                  |        |
| 1        | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3                      | 4      | 5        | 6                | 7      |
| 1        | Providing and fixing 5mm (Five millimetre) thick PVC sheet panelling with necessary aluminium frame, cleats and shall be fixed to the masonry / RCC walls with necessary clamps, galvanised M.S. brackets and anchor fasteners and all joints of PVC sheet must be sealed with approved sealant of approved colour All complete as per architectural drawings and as per the directions of Engineer-In-Charge including carriage of materials within all leads and lifts and other incidentals.                                                                                                                                                                                                                                                                                                                                                                   | 39.50<br>Square metres |        |          | Per Square metre |        |
| 2        | Providing and fixing 12.5 mm thick square edge PVC Laminated Gypsum Tile of size 595x595 mm, made of Gypsum plasterboard, manufactured from natural gypsum as per IS 2095 part I and laminated with white 0.16mm thick fire retardant PVC film on the face side and 12micron metalized polyester on the back side with all edges sealed with the face side PVC film which goes around and wraps the edges and is bonded to the edges and the back side metalized polyester film so as to make the tile a completely sealed unit complete as per architectural drawings and as per the directions of Engineer-In-Charge including carriage of materials within all leads and lifts and other incidentals. including carriage of materials within all leads, lifts and other incidentals as per approved drawing, design and as directed by the Engineer-in-Charge. | 27.00<br>Square metres |        |          | Per Square metre |        |
| TOTAL :- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |        |          |                  |        |

  
 Executive Engineer,  
 H.P.P.W.D. Division,  
 Tanda at Nagrota Bagwan.

**SCHEDULE OF QUANTITY**

ESTIMATED COST :- R\$ 98573.00  
 EARNEST MONEY :- R\$ 2000.00  
 TIME LIMIT : TWO MONTHS

NAME OF WORK :- Repair of Auditorium Building in Dr. R.P.G.M. College at Tanda in Tehsil & Distt. Kangra (H.P.) Deposit work  
 SUB-HEAD :- Providing and fixing Gypsum tile, Painting and distemping other civil work etc;

| S. No.          | Description of items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity                    | Rate   |          | Unit                  | Amount |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|----------|-----------------------|--------|
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             | In fig | In words |                       |        |
| 1               | Providing and fixing 12.5 mm thick square edge PVC Laminated Gypsum Tile of size 595x595 mm, made of Gypsum plasterboard, manufactured from natural gypsum as per IS 2095 part I and laminated with white 0.16mm thick fire retardant PVC film on the face side and 12micron metalized polyester on the back side with all edges sealed with the face side PVC film which goes around and wraps the edges and is bonded to the edges and the back side metalized polyester film so as to make the tile a completely sealed unit complete as per architectural drawings and as per the directions of Engineer-In-Charge including carriage of materials within all leads and lifts and other incidentals. including carriage of materials within all leads, lifts and other incidentals as per approved drawing, design and as directed by the Engineer-in-Charge. | 3<br>10.98<br>Square metres | 4      | 5        | 6<br>Per Square metre | 7      |
| 2               | Providing and applying white cement based putty of Birla / JK average thickness 1mm (One millimetres) thick, of approved brand and manufacturer, over the plastered wall surface to prepare the surface even and smooth complete upto all floor level complete including carriage of material with in all leads, lifts and other incidentals as per drawing, design and specifications, as per the direction and entire satisfaction of Engineer-in-Charge.                                                                                                                                                                                                                                                                                                                                                                                                       | 138.96<br>Square metres     |        |          | Per square metre      |        |
| 3               | Finishing walls with 100% (One hundred percent) Premium acrylic emulsion paint having VOC less than 50 gm/litre and UV resistance as per IS 15489:2004. Alkali & fungal resistance, dirt resistance exterior paint of required shade (Company Depot Tinted) with silicon additives complete in New work (Two or more coats applied @ 1.43 litre/ 10 sqm. Over and including priming coat of exterior primer applied @ 0.90 litre/10 sqm including carriage of material within all leads, lifts and other incidentals as per specifications, approved drawing, design, entire satisfaction and as directed by the Engineer-in-charge.                                                                                                                                                                                                                              | 501.85<br>Square metres     |        |          | Per square metre      |        |
| 4               | Providing and fixing 150mm (One hundred fifty millimetres) bright finished brass door stopper with rubber cushion screws etc to suit shutter thickness complete and as per direction of the Engineer-In-charge, including carriage of materials within all leads, lifts and other incidentals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 46<br>Numbers               |        |          | Each                  |        |
| 5               | Providing and fixing 125mm Antique handles bar with necessary screws complete and as per direction of the Engineer-In-charge, including carriage of materials within all leads, lifts and other incidentals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 46<br>Numbers               |        |          | Each                  |        |
| 6               | Providing and fixing 250 x 10mm (Two hundred fifty into ten millimetres) size aluminium tower bolts (barrel type) anodized transparent or dyed to required shade and colour with screws etc. complete as directed by the Engineer-In-charge including carriage of materials within all leads, lifts and other incidentals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 22<br>Numbers               |        |          | Each                  |        |
| 7               | Providing and fixing 300x16mm size (Three hundred into sixteen millimetres) anodized brass sliding door bolts anodized transparent or dyed to required colour and shade with necessary screws etc. complete within all leads, lifts of materials and other incidentals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4<br>Numbers                |        |          | Each                  |        |
| <b>TOTAL :-</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |        |          |                       |        |

  
 Executive Engineer,  
 H.P.P.W.D. Division,  
 Tanda at Nagrota Bagwan.

# SCHEDULE OF QUANTITY

ESTIMATED COST: - RS 80166.00  
EARNEST MONEY :- RS 1650.00  
TIME LIMIT : TWO MONTHS

NAME OF WORK :- Additional Allocation of 1 No. Room in Adult ICU in Dr. R.P.G.M. College at Tanda in Tehsil & Distt. Kangra (H.P.) Deposit work

SUB-HEAD :- Aluminium work and other repair work in Blood Bank & Corridor

| S. No. | Description of items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Quantity            | Rate   |          | Unit             | Amount |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|----------|------------------|--------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     | In fig | In words |                  |        |
| 1      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3                   | 4      | 5        | 6                | 7      |
| 1      | Providing and fixing colour coated / anodised aluminium work for door frame, window, ventilators and glazed partitions frame with extruded built up standard tubular and other sections of approved make conforming to IS 733 and IS 1285 anodised transparent or dyed to required shade according to IS 1868. (Minimum anodic coating of grade AC 15) fixed with rawlplugs and screws or with fixing clips, or with expansion hold fasteners including necessary filling up of gaps at junctions, at top, bottom and sides with required PVC/neoprene felt etcetera. Aluminium sections shall be smooth, rustfree, straight, mitred and jointed mechanically where ever required including cleast angle, aluminium, snap beading for glazing/panelling C.P. brass/stainless steel screws. All complete as per architectural drawings and as per the directions of Engineer-In-Charge including carriage of materials within all leads and lifts and other incidentals.                                                                                                                                                      | 18.77 Kilograms     |        |          | Per Kilo gram    |        |
| 2      | Providing and fixing colour coated / anodised aluminium work for door, window, ventilators and glazed partitions shutter with extruded built up standard tubular and other sections of approved make conforming to IS 733 and IS 1285 anodised transparent or dyed to required shade according to IS 1868. (Minimum anodic coating of grade AC 15) fixed with rawlplugs and screws or with fixing clips, or with expansion hold fasteners including necessary filling up of gaps at junctions, at top, bottom and sides with required PVC/neoprene felt etcetera. Aluminium sections shall be smooth, rustfree, straight, mitred and jointed mechanically where ever required including cleast angle, aluminium, snap beading for glazing/panelling C.P. brass/stainless steel screws. All complete as per architectural drawings and as per the directions of Engineer-In-Charge including carriage of materials within all leads and lifts and other incidentals. including carriage of materials within all leads, lifts and other incidentals as per approved drawing, design and as directed by the Engineer-in-Charge. | 60.21 Kilograms     |        |          | Per Kilo gram    |        |
| 3      | Providing and fixing 12mm (Twelve millimetres) thick prelaminated particle board flat pressed three layer or graded wood particle board conforming to IS: 12823 Grade I Type II, in panelling fixed in aluminium doors, windows shutters and partition frames with C.P. brass / stainless steel screws etc. complete as per architectural drawings and directions of engineer- in-charge. Pre-laminated particle board with decorative lamination on both sides complete as directed by the Engineer-In-charge including carriage of materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20.64 Square metres |        |          | Per Square metre |        |
| 4      | Supplying and fixing plate glass 5.5mm (Five decimal Five millimetres) thick glass panes with putty and nails including removal of broken glass panes wherever necessary complete as per direction of Engineer-In-Charge, including carriage of material within all leads, lifts and other incidentals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20.64 Square metres |        |          | Per square metre |        |
| 5      | Providing and fixing 300x16mm size (Three hundred into sixteen millimetres) anodized aluminium sliding door bolts anodized transparent or dyed to required colour and shade with necessary screws etc. complete within all leads, lifts of materials and other incidentals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 Numbers           |        |          | Each             |        |

| S. No.   | Description of items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Quantity     | Rate   |          | Unit | Amount |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|----------|------|--------|
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | In fig | In words |      |        |
| 1        | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3            | 4      | 5        | 6    | 7      |
| 6        | Providing and fixing 250 x 10mm (Two hundred fifty into ten millimetres) size aluminium tower bolts (barrel type) anodized trans parent or dyed to required shade and colour with screws etc. complete as directed by the Engineer-Incharge including carriage of materials within all leads, lifts and other incidentals.                                                                                                                                                                                                                                     | 2<br>Numbers |        |          | Each |        |
| 7        | Providing and fixing 125 mm (One hundred twenty millimetres) aluminium handles anodized transparent or dyed to required colour & shade with necessary screws etc. complete as directed by the Engineer-Incharge including carriage of materials within all leads, lifts and other incidentals.                                                                                                                                                                                                                                                                 | 2<br>Numbers |        |          | Each |        |
| 8        | Providing and fixing aluminium extruded section body tubular type universal hydraulic door closer (having brand logo with ISI, IS : 3564, embossed on the body, door weight upto 36 kg to 80 kg and door width from 701 mm to 1000 mm), with double speed adjustment with necessary accessories and screws etcetera including necessary fitting complete as per architectural drawings including carriage of material within all leads, lifts and other incidentals, as per approved specifications drawing, design and as directed by the Engineer-in-charge. | 1<br>Numbers |        |          | Each |        |
| 9        | Providing and fixing 150mm (One hundred fifty milimetres) bright finished brass door stoper with rubber cushion screws etc to suit shutter thickness complete and as per direction of the Engineer-Incharge, including carriage of materials within all leads, lifts and other incidentals.                                                                                                                                                                                                                                                                    | 1<br>Numbers |        |          | Each |        |
| TOTAL :- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |        |          |      |        |

  
 Executive Engineer,  
 H.P.W.D. Division,  
 Tanda at Nagrota Bagwan.

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# SCHEDULE OF QUANTITY

ESTIMATED COST: - RS 99450.00  
 EARNEST MONEY :- RS 2000.00  
 TIME LIMIT : TWO MONTHS

NAME OF WORK :- Additional Alteration of I No. Room in Adult ICU in Dr. R.P.G.M. College at Tanda in Tehsil & Distt. Kangra (H.P.) Deposit work

SUB-HEAD :- Aluminium work etc; in Blood Bank & Corridor

| S. No.          | Description of items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Quantity                 | Rate   |          | Unit               | Amount |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------|----------|--------------------|--------|
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          | In fig | In words |                    |        |
| 1               | 2<br>Providing and fixing colour coated / anodised aluminium work for door frame, window, ventilators and glazed partitions frame with extruded built up standard tubular and other sections of approved make conforming to IS 733 and IS 1285 anodised transparent or dyed to required shade according to IS 1868. (Minimum anodic coating of grade AC 15) fixed with rawlplugs and screws or with fixing clips, or with expansion hold fasteners including necessary filling up of gaps at junctions, at top, bottom and sides with required PVC/neoprene felt etcetera. Aluminium sections shall be smooth, rustfree, straight, mitred and jointed mechanically where ever required including cleast angle, aluminium, snap beading for glazing/panelling C.P. brass/stainless steel screws. All complete as per architectural drawings and as per the directions of Engineer-In-Charge including carriage of materials within all leads and lifts and other incidentals. | 3<br>195.00<br>Kilograms | 4      | 5        | 6<br>Per Kilo gram | 7      |
| <b>TOTAL :-</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |        |          |                    |        |

  
 Executive Engineer,  
 H.P.P.W.D. Division,  
 Tanda at Nagrota Bagwan.

# SCHEDULE OF QUANTITY

ESTIMATED COST:- RS 63400.00  
 EARNEST MONEY :- RS 1300.00  
 TIME LIMIT : TWO MONTHS

NAME OF WORK :- Repair of Administrative Block in Dr. R.P.G.M. College at Tanda in Tehsil & Distt. Kangra (H.P.) Deposit work  
 SUB-HEAD :- Providing and fixing wall paper in Conference Hall etc;

| S. No.   | Description of items                                                                                                                                                                       | Quantity                    | Rate   |          | Unit                  | Amount |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|----------|-----------------------|--------|
|          |                                                                                                                                                                                            |                             | In fig | In words |                       |        |
| 1        | 2<br>Providing and fixing multicolour decorative wall paper complete, as directed by the Engineer- Incharge, including carriage of materials within all leads, lifts and other incidentals | 3<br>79.25<br>Square metres | 4      | 5        | 6<br>Per square metre | 7      |
| TOTAL :- |                                                                                                                                                                                            |                             |        |          |                       |        |

  
 Executive Engineer,  
 H.P.P.W.D. Division,  
 Tanda at Nagrota Bagyan.

Schedule of Quantity

ESTIMATED COST: - ₹ 99845.00  
 EARNEST MONEY :- ₹ 2000.00  
 TIME LIMIT :-

NAME OF WORK:- Annual repair and maintenance of Kangra Tanda road Km 0/000 to 4/000 in Distt Kangra (H.P.).

SUB HEAD:- Providing and laying patch work in Km 3/290 to 3/790.

| Sr.<br>No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Quantity                   | Rate    |          | Unit                   | Amount |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------|----------|------------------------|--------|
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | In fig. | in words |                        |        |
| 1          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3                          | 4       | 5        | 6                      | 7      |
| 1          | Repair to pot holes and removal of loose material, trimming of sides, cleaning of surface by providing tack coat, 20mm thick pre-mix carpet and seal coat type B specification Clause 1904.2 and as per drawing and HP.PWD technical specifications, as directed by the Engineer-In-charge including carriage of materials within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, Malkana, toll tax, sale tax or other taxes imposed by the Government. | 336.18<br>Square<br>meters |         |          | Per<br>square<br>metre |        |
| TOTAL: -   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |         |          |                        |        |

  
 Executive Engineer,  
 H.P.P.W.D. Division,  
 Tanda at Nagrota Bagwan.

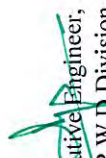
Schedule of Quantity

ESTIMATED COST:- ₹ 99750.00  
 EARNEST MONEY :- ₹ 2000.00  
 TIME LIMIT :- TWO MONTHS

NAME OF WORK:- Annual repair and maintenance of Kangra Tanda road Km 0/000 to 4/000 in Distt Kangra (H.P.).

SUB HEAD:- Providing and laying patch work in Km 3/790 to 3/840

| Sr. No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity                | In fig. | Rate in words | Unit             | Amount |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------|---------------|------------------|--------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         | 4       | 5             |                  |        |
| 1       | Repair to pot holes and removal of loose material, trimming of sides, cleaning of surface by providing tack coat, 20mm thick pre-mix carpet and seal coat type B specification Clause 1904.2 and as per drawing and HP.PWD technical specifications, as directed by the Engineer-Incharge including carriage of materials within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, Malkana, toll tax, sale tax or other taxes imposed by the Government. | 335.86<br>Square meters |         |               | Per square metre | 7      |
| TOTAL:- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |         |               |                  | -      |

  
 Executive Engineer,  
 H.P.P. W.D. Division,  
 Tanda at Nagrota Bagwan.

Schedule of Quantity

ESTIMATED COST:- ₹ 99798.00  
 EARNEST MONEY :- ₹ 2000.00  
 TIME LIMIT :- TWO MONTHS

NAME OF WORK:- Annual repair and maintenance of Kangra Tanda road Km 0/000 to 4/000 in Distt Kangra (H.P.).

SUB HEAD:- Providing and laying patch work in Km 3/840 to 3/950

| Sr. No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity                | In fig. | Rate     |                  | Unit | Amount |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------|----------|------------------|------|--------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |         | in words |                  |      |        |
| 1       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                       | 4       | 5        | 6                | 7    |        |
| 1       | Repair to pot holes and removal of loose material, trimming of sides, cleaning of surface by providing tack coat, 20mm thick pre-mix carpet and seal coat type B specification Clause 1904.2 and as per drawing and HP.PWD technical specifications, as directed by the Engineer-Incharge including carriage of materials within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, Malkana, toll tax, sale tax or other taxes imposed by the Government. | 336.02<br>Square meters |         |          | Per square metre |      |        |
| TOTAL:- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |         |          |                  |      |        |

  
 Executive Engineer,  
 H.P.P.W.D Division,  
 Tanda at Nagrota Bagwan.

**Schedule of Quantity**

ESTIMATED COST: - ₹ 99985.00  
 EARNEST MONEY :- ₹ 2000.00  
 TIME LIMIT :- TWO MONTHS

NAME OF WORK:- Annual repair and maintenance of Kangra Tanda road Km 0/000 to 4/000 in Distt Kangra (H.P.).  
 SUB HEAD: - Providing and laying patch work in Km 3/950 to 4/000

| Sr. No.        | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity                | Rate    |          | Unit             | Amount |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------|----------|------------------|--------|
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         | In fig. | in words |                  |        |
| 1              | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                       | 4       | 5        | 6                | 7      |
| 1              | Repair to pot holes and removal of loose material, trimming of sides, cleaning of surface by providing tack coat, 20mm thick pre-mix carpet and seal coat type B specification Clause 1904.2 and as per drawing and HP.PWD technical specifications, as directed by the Engineer-Incharge including carriage of materials within all leads, lifts and other incidentals. The rate is inclusive of octroi, royalty, Malkana, toll tax, sale tax or other taxes imposed by the Government. | 336.65<br>Square meters |         |          | Per square metre |        |
| <b>TOTAL:-</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |         |          |                  |        |

  
 Executive Engineer,  
 H.P.P.W.D Division,  
 Tanda at Nagrota Bagwan.