

**GOVERNMENT OF HIMACHAL PRADESH  
PUBLIC WORKS DEPARTMENT**

No. PBW-A(B)6-3/2015

Dated, Shimla-2

21-5-2015.

**NOTIFICATION**

The Governor, Himachal Pradesh, is pleased to order the transfer and posting of the following Executive Engineer(Civil) HPPWD, with immediate effect, in public interest:-

Sr. No.	Name of the Executive Engineer (Civil) S/Shri	From	To
1.	Dinesh Kumar Dhiman	HP Agri. Marketing Board, Shimla	PWD Divn. Bharmour
2.	M.K. Minhas,	u/t from PWD Divn. Chamba to Divn. Bharmour	PWD Divn. Dalhousie vice Sr. No.-3
3.	Virender Kumar Sharma,	HPPWD Divn. Dalhousie	HPPWD 9 <sup>th</sup> Circle, Nurpur as EE(D) vice Sr. No.-4.
4.	Ravinder Kumar Kaushal, EE(D)	HPPWD 9 <sup>th</sup> Circle, Nurpur	PWD Divn. Balakrupi against vacancy.
5.	Jitender Singh Gupta	HPPWD Divn. No.-I Kullu	HPPWD 11 <sup>th</sup> Circle, Rampur as EE(D) vice Sr. No. 6.
6.	Mahesh Rana, EE(D)	PWD 11 <sup>th</sup> Circle, Rampur	PWD Outer Siraj Divn. Nirmond vice Sr. N.-7.
7.	Anil Kumar Sharma,	PWD Outer Siraj Divn. Nirmond	PWD Divn. No.-I Kullu vice Sr. No. 5.
8.	Ashwani Kumar Dutta, EE(D)	u/t from NABARD O/O ENC, Shimla to MC Shimla	Orders Cancelled and adjusted in HPRIDC, O/O ENC, PWD Shimla.

2. The above officers are directed to join their new assignment and submit the report of charge assumption to this Department immediately.

By Order

**Narinder Chauhan**  
**Addl. Chief Secretary(PW) to the**  
**Government of Himachal Pradesh**

Contd. P/2...



Endst. No. as above.

Dated: 21-5-2015.

Copy is forwarded to the following for information & necessary action:-

1. The Engineer-in-Chief, H.P. PWD, Nirman Bhawan, Shimla-171002.
2. The Commissioner, Municipal Corporation, Shimla
3. The Managing Director, HP Agriculture Marketing Board, Shimla
4. All the Chief Engineers, HPPWD.
5. The Private Secretary to Hon'ble Chief Minister, H.P. Shimla-2.
6. The Nodal Officer, IT, O/O ENC, PWD, Shimla-2.
7. The Officers concerned for compliance.
8. Personal/Guard file

( K.R. Saizal )

Deputy Secretary(PW) to the  
Govt. of HP Ph. No. 2622498.