

**FORM FOR THE NOTIFICATION OF VACANCIES TO THE EMPLOYMENT  
EXCHANGES**

1	Name and address of Employer		Engineer-in-Chief, HPPWD Shimla-2				
2	Phone No. if any		0177-2621403				
3	Nos. of vacancies		8 Nos. on contract basis (Note-The notified vacancies of different categories can be increased/decreased subject to availability of posts.				
4	Designation of Posts						
	Category	Class	Visually Impaired	Hearing Impaired	Ortho Impaired	Total	Remarks If any
1	Jr. Engineer (Civil)	III	-	01	-	01	-NA-
2	Jr. Engineer (Mech.)	III	-	01	-	01	-NA-
3	Jr. Engineer (Elect.)	III	-	-	01	01	-NA-
4	Jr. Engineer (Horticulture)	III	-	-	01	01	-NA-
5	Jr. Draughtsman	III	-	01	-	01	-NA-
6	Patwari	III	-	01	01	02	-NA-
7	Steno	III	01	-	-	01	-NA-
	<b>Total of above</b>		<b>01</b>	<b>04</b>	<b>03</b>	<b>08</b>	-
5	Description of duty			As required from time to time			
6	<b>Minimum Qualification / Technical Qualification</b>						
	01- Junior Engineer (Civil)		i)	Should have passed matriculation examination or its equivalent from a recognized Board/University.			
			ii)	Regular full time Diploma in Civil Engineering (3 Years) or its equivalent from an Institution/University duly recognized by the Central or State Govt.			
	02- Junior Engineer (Mech.)		i)	Should have passed Matriculation/Higher Secondary Part-I or its equivalent from a recognized Board/University.			
			ii)	Degree/ Diploma in the trade of Mechanical /Automobile /Production /Aeronautical or Marine Engineering or equivalent from an Institution/University duly recognized by the Central or State Govt.			
	03- Junior Engineer (Elect.)		i)	Matric or Plus Two.			
			ii)	Diploma/Degree in Electrical Engineering or Electronics Engineering from an Institution recognized by the state /Centre Govt.			
	04- Jr. Engineer (Horticulture)		i)	Matric or Plus Two.			
			ii)	Degree in Horticulture (with Agriculture as a major subject. Agriculture (with Horticulture as a major subject) from a recognized			

05-	Jr.Draughtsman	i)	Matric or its equivalent from a recongnized Board /University.		
		ii)	At least two years certificate course in the trade of Draughtsmanship (Civil) or its equivalent from a Polytechnic Institute/I.T.I or an institute duly recognized by the Central/State Govt.		
06-	Patwari	i)	Should have passed the Matriculation or the equivalent from a Board/Institution recognized by the State/Central Govt.		
		ii)	He must have passed the Patwari Examination conducted by the Revenue Department of HP Govt.		
07-	Steno	i)	Should have passed 10+2 or its equivalent from a Board/Institution recognized by the State/Central Govt. /Diploma in Stenography from recognized institution.		
		ii)	Should possess following speed in short hand and type writing on computer in both the language i.e English & Hindi.		
			Speed in Shorthand		Speed in Typewriting
			English	Hindi	English
			60 W.P.M	60 W.P.M	25 W.P.M
					Hindi
					25W.P.M
7	Age , limit if any	Between 18 to 45			
8	Whether women are eligible	Yes			
9	Pay Scale	Basic+Grade Pay			
	Junior Engineer (Civil, Mech.,Elect.,Hor ticulture)	Rs.10300+3800= 14,100+(increased 75 % of Grade Pay)			
	Jr.Draughtsman	Rs.5910+2400=8310+(increased 75 % of Grade Pay)			
	Patwari	Rs.5910+1900=7810+(increased 75 % of Grade Pay)			
	Steno	Rs.5910+2000=7910+(increased 75 % of Grade Pay)			
10	Place of working	Where HPPWD has its organization			
11	Probable date by chich vacancies will be filled	Immediately after selection			
12	Particular regarding interview best of applicant a) Place of Interview b) Date of Interview c) Designation & address of the person to whom the candidate	To be fixed immediately after receipt of list of candidates.			



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| 13 | <p>Any other relevant information</p> <p>a) Candidate should bring their Educational, Experience and other certificate with regards to conduct etc. in original alongwith attested copies of all such certificate with them at the time of their interview.</p> <p>b) Candidate should bring their Disability certificate dully issued by the Chief Medical Officer of the concerned Distt. in accordance with disability act, 1995.</p> <p>c) The particular alongwith complete neat/clean postal address of the candidate should reach int his office by 21-08-2017 and 30-08-2017 in respect of non-tribal and Tribal Areas respectively.</p> |
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 Engineer-in-Chief,  
 HPPWD Shimla-2.

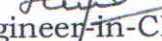
No.PWE-74-17-SC-ST-OBC (Res)/ESI- 6562-6635 Dated:- 21/7/17.

Copy is forwarded to the following:-

01. The Director, Labour & Employment Shimla.
02. The Regional Employment Officer, Regional Employment Exchange Shimla/Mandi and Dharamshala.
03. The Deputy University Employment Information Guidance Bureau HP University Shimla-5.
04. The Distt. Employment Officers, Distt. Employment Exchange- Shimla/Bilaspur/Chamba/Hamirpur/Kullu/Kaza/Keylong/Nahan/Reckongpo/Solan/Una/Mandi/Dharamshala.
05. Incharge Employment Exchanges  
 Theog/Rampur/Jubbal/Sunni/Chopal/Palampur/Nurpur/Lamagaon/Nagrota Surian/Nagrota Bhagwan/Bajjnath/Indora/Sundernagar/Joginder nagar/Karsog/Sarkaghat/Anni/Banjar/Arki/Nalagarh/Kasauli/Bhoranj/Nadaun/Ghumarwin/Rohru/Kumrsain/Gohar/Jawali/Dehra/Amb/Chirgaon/Lahaul & Spiti/Mashobra/Barsar/Bharwain/Dodrakwar.

It is requested that the name with full particular alongwith complete neat/clean postal address of the candidate may be intimated to this office by 21-08-2017 and 30-08-2017 in respect of Non-Tribal and Tribal area respectively.

06. The Addl. Chief Secretary (PW) to the Govt. of HP Shimla-2.
07. The Principal Secretary (SJ&E) to the Govt. HP Shimla-2.
08. The Director SJ&E Himachal Pradesh Shimla.
09. The Director, SC, OBC & Minority Affairs Himachal Pradesh Shimla-9.
10. The Director of Employment HP Shimla a/w one spare copy.
11. The HP Public Relation Shimla-2 for wide publicity in the leading National Newspapers for information of all concerned at the earliest.
12. The Station Director, All India Radio Shimla for wide publicity.
13. The Addl. Director (Publication) information and Public Relation Department Shimla -5. He is requested to please get it publish in "Giri Raj" at the earliest.
14. The Officer on Special Duty, Director of Sainik Welfare, Himachal Pradesh at Hamirpur.

  
 Engineer-in-Chief,  
 HPPWD Shimla-2.